

# 2014 - 2015 MEMBERSHIP PROGRAMS AND AWARDS

## **COMMANDER'S PIN**

Sign up five (5) or more New, New Life or Reinstated Members, and you will receive a Silver Anchor Pin. Sign up ten (10) or more, you get a Gold Anchor Pin and a Recruiters Baseball Cap.

State Headquarters will use information received from the National Monthly Recruiter Report.

## **TOP RECRUITER**

Member who signs up 25 New, New Life or Reinstated Members by Mid-Winter Conference will receive a Commander's recruiter jacket. State Headquarters will use information from the National Monthly Recruiter Report.

*Cutoff date January 3, 2015*

## **LEGACY RECRUITER**

Any member that signs up a new Legacy Life Member will receive a distinctive Commander's Coin.

*Cutoff date April 15, 2015*

## **MEMBERSHIP DRAWING**

Members who qualify for the Silver Wing Pins will be eligible for four (4) cash drawings of \$50.00 at the State Convention.

*Cutoff date April 15, 2015*

## **100% MEMBERSHIP PIN**

Every Post Commander and Post Quartermaster who's post becomes 100% in membership by State Convention will receive a special 100% Membership Pin, State Commander's Pin, and Commander-in-Chief Pin.

*Cutoff date April 15, 2015*

| <b>City</b>    | <b>Post</b> | <b>Div</b> | <b>City</b>   | <b>Post</b> | <b>Div</b> | <b>City</b>    | <b>Post</b> | <b>Div</b> |
|----------------|-------------|------------|---------------|-------------|------------|----------------|-------------|------------|
| Aberdeen       | 224         | 3          | Kalama        | 10435       | 6          | Seattle        | 2289        | 6          |
| Airway Heights | 3386        | 4          | Kennewick     | 5785        | 6          | Seattle        | 2713        | 7          |
| Arlington      | 1561        | 5          | Kent          | 6785        | 5          | Seattle        | 3063        | 5          |
| Auburn         | 1741        | 6          |               |             |            | Seattle        | 3348        | 6          |
|                |             |            | Lacey         | 11402       | 5          | Seattle        | 4137        | 7          |
| Bellingham     | 1585        | 4          | Long Beach    | 3721        | 6          | Seattle        | 6599        | 8          |
| Bremerton      | 239         | 2          | Longview      | 1045        | 4          | Seattle        | 9430        | 3          |
| Brinnon        | 10706       | 8          | Lynden        | 9301        | 6          | Sedro Wooley   | 5056        | 4          |
| Buckley        | 1414        | 8          | Lynnwood      | 1040        | 4          | Sequim         | 4760        | 3          |
| Burien         | 4314        | 7          |               |             |            | Shelton        | 1694        | 5          |
|                |             |            | Mabton        | 10384       | 8          | Silverdale     | 4992        | 6          |
| Camas          | 4278        | 5          | Maple Valley  | 5052        | 5          | Snohomish      | 921         | 7          |
| Carlsborg      | 6787        | 7          | McCleary      | 5564        | 7          | Spanaway       | 9079        | 6          |
| Cathlamet      | 5297        | 8          | Mercer Island | 5760        | 7          | Spokane        | 51          | 3          |
| Centralia      | 2200        | 7          | Milton        | 11401       | 7          | Spokane        | 1474        | 3          |
| Chelan         | 6853        | 6          | Monroe        | 7511        | 8          | Spokane Valley | 1435        | 2          |
| Cheney         | 11326       | 7          | Montesano     | 2455        | 4          | Sultan         | 2554        | 8          |
| Chewelah       | 2047        | 7          | Mossyrock     | 5439        | 7          | Sumner         | 3070        | 7          |
| Clarkston      | 1443        | 5          |               |             |            | Sunnyside      | 3482        | 5          |
| Cle Elum       | 1373        | 7          | Neah Bay      | 11481       | 8          |                |             |            |
| College Place  | 466         | 7          | Newport       | 5673        | 8          | Tacoma         | 91          | 2          |
| Colville       | 6963        | 6          | North Beach   | 8956        | 7          | Tacoma         | 969         | 1          |
| Custer         | 9474        | 6          |               |             |            | Tacoma         | 10018       | 3          |
|                |             |            | Oak Harbor    | 7392        | 1          | Tenino         | 5878        | 6          |
| Davenport      | 7480        | 8          | Oakville      | 8044        | 7          | Tillicum       | 2329        | 4          |
| Dayton         | 5549        | 8          | Odessa        | 7395        | 7          | Toutle         | 10882       | 6          |
| Deer Park      | 3067        | 4          | Olympia       | 318         | 1          | Tumwater       | 7089        | 7          |
|                |             |            | Onalaska      | 12012       | 8          |                |             |            |
| E. Wenatchee   | 3617        | 5          | Othello       | 8889        | 8          | Vancouver      | 7824        | 2          |
| Edmonds        | 8870        | 5          |               |             |            |                |             |            |
| Elk            | 5924        | 8          | Port Angeles  | 1024        | 6          | Walla Walla    | 992         | 4          |
| Ellensburg     | 683         | 7          | Port Hadlock  | 7498        | 7          | Waitsburg      | 7021        | 8          |
| Elma           | 1948        | 5          | Port Orchard  | 2669        | 3          | Wellpinit      | 10711       | 7          |
| Enumclaw       | 1949        | 4          | Poulsbo       | 2463        | 6          | W. Richland    | 12018       | 7          |
| Everett        | 2100        | 2          | Prosser       | 3207        | 5          | Westport       | 3057        | 4          |
|                |             |            | Puyallup      | 2224        | 2          | Winlock        | 3409        | 8          |
| Federal Way    | 2886        | 5          |               |             |            | Woodland       | 1927        | 6          |
| Forks          | 9106        | 7          | Quilcene      | 3213        | 8          |                |             |            |
|                |             |            | Quincy        | 24          | 4          | Yacolt         | 12028       | 7          |
| Gig Harbor     | 1854        | 6          |               |             |            | Yakima         | 379         | 1          |
| Gold Bar       | 9417        | 7          | Raymond       | 968         | 5          | Yelm           | 5580        | 6          |
|                |             |            | Redmond       | 2995        | 1          |                |             |            |
| Hoquiam        | 1135        | 5          | Renton        | 1263        | 3          |                |             |            |
|                |             |            | Richland      | 7952        | 4          |                |             |            |
| Issaquah       | 3436        | 6          | Ritzville     | 11446       | 8          |                |             |            |
|                |             |            | Ryderwood     | 7010        | 8          |                |             |            |

|            |            |            |           |
|------------|------------|------------|-----------|
| Division 1 | 901 – 1300 | Division 5 | 151 – 250 |
| Division 2 | 601 – 900  | Division 6 | 101 – 150 |
| Division 3 | 401 – 600  | Division 7 | 51 – 100  |
| Division 4 | 251 - 400  | Division 8 | 8 - 50    |

# ALL STATE POST COMMANDERS

Post \_\_\_\_\_

District \_\_\_\_\_

Cut-Off: April 15<sup>th</sup>

|                                 |                 |                |                    |
|---------------------------------|-----------------|----------------|--------------------|
| <b>Must have in to qualify:</b> | Bonds _____     | 990 _____      | incorporated _____ |
| <b>Audits:</b> June _____       | September _____ | December _____ | March _____        |

### MEMBERSHIP

|  |                 |
|--|-----------------|
| 100% membership by December 31 <sup>st</sup>   | 10 bonus points |
| Post must be 100% in membership by April 15 <sup>th</sup>                                | 10 Points       |
| One (1) Bonus Point for each member over 100%  | __bonus Points  |
| Post participated in Post/ District recruiting event<br>(verified by District Commander) | 10 points       |

### MONTHLY REPORTS – Minimum of 5 reports by 2/10/15 to qualify:

|                           |              |
|---------------------------|--------------|
| Community Service reports | 1 point each |
| Hospital Reports          | 1 point each |
| Chaplain Reports          | 1 point each |

### PROGRAMS

**Participate in the following programs and report it on the Community Service Reports (CSR):**

|  |                |
|--|----------------|
| 3 different safety programs & 4 Youth programs                               | 10 points      |
| Community Activities   | 5 points       |
| Americanism  | 5 points       |
| National Home  | 10 points      |
| Scouting   | 10 points      |
| Voice of Democracy, Patriot's Pen, Teacher of the Year, Safety Award Entries | 10 points each |
| National Military Service (NMS) donation of \$25 minimum                     | 5 points       |

### BUDDY POPPIES

|                                     |           |
|-------------------------------------|-----------|
| Order less than five (5) per member | 5 points  |
| Order five (5) per member           | 10 points |

### DISTRICT MEETINGS

|   |          |
|---|----------|
| Must attend 2 District meetings & the District Convention | 5 points |
|---|----------|

**Grand Total \_\_\_\_\_ Points**

Every All State winner will receive an All State Cap, 100% Lapel Pin and Special All State Pin.

A "Team Captain" will be selected and he/she will receive a Special All State Team Captain Cap, 100% Lapel Pin, and All State Pin.

*NOTE: In the interest of saving Department funds, if you already have an All-State cap for your position, you will be offered a star for your current cap instead of receiving a new cap.*

# ALL STATE POST QUARTERMASTERS

Post \_\_\_\_\_ District \_\_\_\_\_ Quartermaster \_\_\_\_\_

Membership last year \_\_\_\_\_ membership this year \_\_\_\_\_

**Must haves:** QM Bond \_\_\_\_\_ Club Bond \_\_\_\_\_ 990 \_\_\_\_\_

### MEMBERSHIP

- Post 100% in membership by December 31<sup>st</sup> 10 bonus points
- Post 100% in membership by April 15<sup>th</sup> 10 Points
- One (1) Bonus Point for each member over 100% \_\_\_Points
  
- Election Report properly filled out and submitted to Department 5 points
- Maintain a Dues Reserve Fund as required by National By Laws 10 points
- Current 990 submitted to Department 10 points

### QUARTERLY AUDITS

- Submit Quarterly Audit to State Headquarters **within 30 days** after the end of the quarter.
- June \_\_\_\_\_ September \_\_\_\_\_ December \_\_\_\_\_ March \_\_\_\_\_ 5 points each
- Accuracy of each quarterly audit 5 Points each
- Legibility of each quarterly audit 5 Points each

### BUDDY POPPY

- Post purchased Buddy Poppies 5 points

### OTHER REQUIREMENTS

- Attend QM School of Instruction provided by Department 10 Points

**Grand Total \_\_\_\_\_ Points**

Every All State winner will receive an All State Cap, 100% Lapel Pin and Special All State Pin.

A "Team Captain" will be selected and he/she will receive a Special All State Team Captain Cap, 100% Lapel Pin, and All State Pin.

*NOTE: In the interest of saving Department funds, if you already have an All-State cap for your position, you will be offered a star for your current cap instead of receiving a new cap.*

# ALL STATE DISTRICT COMMANDERS

**Cut-Off Date: April 15<sup>th</sup>**

Post \_\_\_\_\_ District \_\_\_\_\_

Last year's membership \_\_\_\_\_ Current membership \_\_\_\_\_ %

|                                 |                 |                |                    |
|---------------------------------|-----------------|----------------|--------------------|
| <b>Must have in to qualify:</b> | Bonds _____     | 990 _____      | incorporated _____ |
| <b>Audits:</b> June _____       | September _____ | December _____ | March _____        |

## MEMBERSHIP

District at 95% membership by Mid-Winter Conference 10 points

District at 100% membership by April 15<sup>th</sup> 10 points

## ATTENDANCE

District Commander or designee **MUST** attend Department School of Instruction 10 points  
(designee must be Senior or Junior Vice)

## INSPECTIONS

All Posts inspected before February 1<sup>st</sup> 20 points

Inspected after February 1<sup>st</sup> 10 points

## REPORTS

All Posts submitting 2 Community Service Reports before February 1<sup>st</sup> 10 points

All Posts submitting 2 Hospital Reports before February 1<sup>st</sup> 10 points

District meeting reports submitted to Department within 30 days 5 points

## BUDDY POPPIES

### All Posts ordered Poppies:

Less than 5 per member 5 points

5 or more per member 10 points

## PROGRAMS

### District participation in the following programs with an entry forwarded to Department:

Teacher Awards, Voice of Democracy, Patriot's Pen, & Youth Essay 20 points

Donation of \$25 to National Military Services (NMS) 5 points

## AUDITS

Must have all 4 District Quarterly audits in to Department 10 points  
(within 30 days of the quarter ending)

Every All State winner will receive an All State Cap, 100% Lapel Pin and Special All State Pin.

A "Team Captain" will be selected and he/she will receive a Special All State Team Captain Cap, 100% Lapel Pin, and All State Pin.

*NOTE: In the interest of saving Department funds, if you already have an All-State cap for your position, you will be offered a star for your current cap instead of receiving a new cap.*

# ALL STATE DISTRICT QUARTERMASTERS

**Cut-Off Date: April 15<sup>th</sup>**

**District:** \_\_\_\_\_ **Quartermaster name:** \_\_\_\_\_

Last year's membership: \_\_\_\_\_ This year's membership: \_\_\_\_\_

**MUST HAVE:** QM Bond \_\_\_\_\_ Club Bonded \_\_\_\_\_ Current 990 \_\_\_\_\_

## **MEMBERSHIP**

100% membership by December 31<sup>st</sup> 10 bonus points  
100% membership by April 15<sup>th</sup> 10 points  
1 bonus point for every member over 100% \_\_\_\_\_points

## **AUDITS**

Audits must be turned in within 30 days of the end of the quarter 5 points each  
June \_\_\_\_\_ September \_\_\_\_\_ December \_\_\_\_\_ March \_\_\_\_\_

Accuracy of Audit Reports 5 points  
Legibility of Audit Reports 5 points

## **990'S**

Current 990 submitted to Department 10 points  
All Posts submitted a current 990 to Department by April 15<sup>th</sup> 10 bonus points

## **BONDS**

All Posts bonded by October 1<sup>st</sup> 5 points

## **ELECTION REPORTS**

Election report fully filled out and submitted to Department 5 points

## **BUDDY POPPY**

All Posts have ordered Poppies 5 points

## **ATTENDANCE**

Attend Quartermaster School of Instruction provided by Department 10 points

Every All State winner will receive an All State Cap, 100% Lapel Pin and Special All State Pin.

A "Team Captain" will be selected and he/she will receive a Special All State Team Captain Cap, 100% Lapel Pin, and All State Pin.

*NOTE: In the interest of saving Department funds, if you already have an All-State cap for your position, you will be offered a star for your current cap instead of receiving a new cap.*