

**CITIZENSHIP EDUCATION TEACHER AWARD
PARTICIPATION SUMMARY REPORT
Department of Washington**

Post # _____

This VFW Post & Auxiliary participated in the Citizenship Education Teacher Award Program.

Totals:

Participating Schools _____

Nominated Teachers _____

Monetary Value of Competition

Awards Amount \$ _____

Additional Expenses \$ _____

Grand Total \$ _____

Post Chairman: _____

Date: _____

PLEASE NOTE:

**GIVE THIS REPORT FORM TO THE DISTRICT CHAIRMAN ALONG
WITH THE ENTRY AFTER JUDGING IS COMPLETED.**